FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED

| FORM 1 | | ORGA | NIZAT | ION | | JAN 13 AH 8: 18 2 MAN 10 OF NIFR |
|--------------------------|-------------|----------------------------------|--------------------|--|---|--|
| NAME OF COMMITTEE (in | ı full) | (Check if no is changed) | | xample:If typing, type ver the lines. | 12FE4M5 | Landan de la constante de la c |
| Jim Brown | To C | ongress | | <u> </u> | <u>i </u> | |
| | <u> </u> | | | <u>i </u> | <u> </u> | |
| ADDRESS (number a | nd street) | HC 3 Box | 1058 | 1 | | |
| (Check if an is changed) | | Tucson | <u>. ! . ! . !</u> | | ıAZı | 85739 |
| | | | CITY | | STATE | ZIP CODE |
| COMMITTEE'S E-MA | address | SS (Please provide on Jim2Was | | address) n@aol.com | | · |
| OOLUUTTEIO MEE | D105 15 | DE00 (15) | | <u> </u> | <u></u> | <u> </u> |
| COMMITTEE'S WEB | PAGE ADI | JHESS (UHL) | | | | |
| (Check if is change | | | 1 1 1 1 | | <u> </u> | |
| | Ŀ | : : | | | | |
| 2. DATE 01 | 4 | 2014 | | | | |
| 3. FEC IDENTIFIC | CATION NU | JMBER | C | ารายาราช (ขายครามการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเกราะการเก | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (N) | OR [| AMENDED (A) | | |
| I certify that I have e | examined th | is Statement and to | the best of m | y knowledge and belief it | t is true, correct | and complete. |
| Type or Print Name | of Treasure | Amy L B | rown | | | |
| Signature of Treasure | er 🖈 | Imy L | Brow | <u>.</u> | Date 0 | 1 64 2014 |
| NOTE: Submission of | | • | | subject the person signing | | the penalties of 2 U.S.C. §437g. |
| Office Use | | | | For further information of Federal Election Commissi Toll Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) |

| | FEC Foi | rm 1 (Revised 02/2009) | Page 2 |
|-------------|--|--|--|
| TYP | E OF C | OMMITTEE | |
| Can | didate | e Committee: | |
| (a) | \times | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Comple information below.) | te the candidate |
| Nam Cano | e of didate | | |
| | didate / Affiliatio | on Rep Office Sought: X House Senate President | State AZ |
| (0) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District U1 |
| (c) Nam | اللا | This committee supports/opposes only one candidate, and is NOT all additionzed committee. | |
| | didate | | |
| Par | ty Con | nmittee: | |
| (d) | | | emocratic, publican, etc.) Party. |
| Poli | tical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | cted organization is a: |
| | | Corporation w/o Capital Stock | abor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee) | egated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | t Fund | Iraising Representative: | THE PARTY OF THE P |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | | | |
| | Com | mittees Participating in Joint Fundraiser | ferred or drawfrond and |
| | 1. | FEC ID number C | De servició de |
| | 2. | | |
| | 3. | FEC ID number | |
| | 4. | | |

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|--|--|-------------------------|
| Write or Type Committee N | | |
| Jim Brown To | Congress | |
| 6. Name of Any Conflecte | ed Organization, Affiliated Committee, Joint Fundraising Representative, or Lead | tership PAC Sponsor |
| | | |
| | | <u> </u> |
| | | <u> </u> |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| Relationship: | acted Organization Affiliated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| 7. Custodian of Records: books and records. | Identify by name, address (phone number optional) and position of the person in | possession of committee |
| Full Name Am | y L Brown | 1 1 1 1 1 1 1 |
| Mailing Address | HC 3 Box 1058 | i |
| · | | 1 1 1 1 1 1 1 |
| | Tucson AZ 85 | 739 - 1 |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | Telephone number 520 - | [225] -[0,69.7 |
| 8. Treasurer: List the name any designated agent (e. | e and address (phone number optional) of the treasurer of the committee; and the g., assistant treasurer). | name and address of |
| Full Name of Treasurer | <u> </u> | 111111 |
| Mailing Address | HC, 3, Box 1058 | |
| | | |
| | Tucson AZ 85 | 739 ZIP CODE |
| Title or Position Treasurer | Telephone number [520] | 225 _ 0697 |

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|---|---|---------------|---------------------------------------|
| | | | |
| Full Name of Designated Agent | lje M Cubberley | | |
| Mailing Address | 16200 N Coronado View Rd | | |
| | [Catalina] | AZ) STATE | [85704] - [] ZIP CODE |
| Title or Position [Assistant Treat | | 150 | |
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Washington, DC 20463

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